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EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

October 20, 2015

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

Re: DE 15-068; Freedom Logistics, LLC d/b/a Freedom Energy Logistics Petition for Authorization Pursuant to RSA 362-A:2-a for Purchase of LEEPA Output by the Private Sector

To the Parties:

Public Service Company of New Hampshire d/b/a Eversource Energy (Eversource) submitted an assented-to amendment to the procedural schedule in the above-captioned proceeding. Eversource notes that the hearing date remains as originally scheduled. The following proposed schedule was submitted to the Commission by letter filed October 13, 2015:

Staff and Intervenors to file testimony
Data requests on Staff/Intervenor testimony
Responses to data requests
Technical Session
Merits hearing at the Commission

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

Juli A. Huland

Debra A. Howland Executive Director

cc: Service list

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov allen.desbiens@nu.com amanda.noonan@puc.nh.gov andrew@nhsolargarden.com canderson@borregosolar.com elizabeth.nixon@puc.nh.gov epler@unitil.com heather.tebbetts@libertyutilities.com jack@revisionenergy.com jrodier@mbtu-co2.com karen.cramton@puc.nh.gov kate@nhsea.org leszek.stachow@puc.nh.gov matthew.fossum@eversource.com maureen.karpf@libertyutilities.com michael.sheehan@puc.nh.gov microhydro@comcast.net ocalitigation@oca.nh.gov sgeiger@orr-reno.com Stephen.Eckberg@puc.nh.gov Stephen.Hall@libertyutilities.com steven.mullen@libertyutilities.com taylorp@unitil.com tom.frantz@puc.nh.gov

Docket #: 15-068-1 Printed: October 20, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND EXEC DIRECTOR

NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.